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a Lesson in the University of The New Covenant

Theodore Cottingham November 4, 2008

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1. I am doing a new thing through the surrendered who will be me, who will be you now, for you are the surrendered leading the surrendered, surrendered troops into surrendered-land, surrenderland, to possess it.
2. See what I have said, altering these words never but loving me them and coming into me-land my words being, my troops knowing that they stomp not on my word or their'in, but letting all flow my word, my word flows now to possess my land and be it in it. Thank you.

3. This is Theodore Cottingham November 4, 2008 as I drive the van unto the coffeeshop, posting a word there. Coming back to meet a favorite friend, not; but who are my "favorite friends" not, but who are my FRIENDS! FRIENDS! Where are my *friends* who are my lovers who are my care'ers? Caregivers not, in a coolant sense, but cooling me not, but steaming me not either; what am I, talking about?

4. Where are my friends who will be me, flow my words, and one flow be with me being me? In where I am, there is all things provided for, and love is never without again.

5. See what I have said, altering my love for you never. This day ends, not like any think or suspect, but all of my love flows now in new places, new ways, with the surrendered who will be the new in the new things that I am doing new places, unafraid of them, there, and that which is notme and me incarcerated in unlike forms than you.

6. See me what I ballisticate now and all things new doing, and doing being, meaning me my meanings are coming forth and have in these words these six years almost 6 years worth -- and six years worth of words? Or a lifetime? Or many?
7. Many coming to my words now to not go around "the mountain of life" again and again, searching for it, that has no end, but life true and real -- meaningful and lovely and coming into me it I am and all things known will be so soon as I rise my lovers who friends are and will friend be friends all friends and know all lovers and friends are mine, and come into oneship of mind that releases all mine to be mine minded ones who have operate be and love one mindedness, that now releases all into the into the RIVER flow that flow my RIVER of words being untainted again by man's mind.

8. See what I have said and alter not this day, but altered will be many, their lifestyle will be frozen, not; but they will be dastardly-deeded, not; but they will have done many dastardly deeds that now will be open to public eye -- and confusion will result, and reign in many "eyes".
9. But yours will remain steadfastly me mine and my lovingness will pervade yours, and permeate all sorrow to see the real "eye" of the beholder is me and I behold me, eyeing me with the real eye of truth that pierces. Needles not, but who sewed a lens over your eye?, to *see?* Or to be seen? Or to be seen bowing down before them?

10. Or I love? What is I love and who is I love and what is I-love doing in these words, searching me out yet and knowing all things that I have defined in these words so clearly? Are YOU doing that? - all of you I am speaking to. I love you all.

11. Go in peace this day and love me, love each other more, and flow these words to each other, flowing yours, letting yours flow and **create me in you**, will you now this day please? Please. I beg you no more.

12. I am off and on, not; I am on forevermore, one and knowing it, in love with you all. Please love me too. I bow before you this day, and wave my wand, not, over you or anything anyone anywhere else, but I have no "wand", but quit wandering about these words and wondering if I'm in them and *take action on your life* in the life that is mine through them that I have "painted" and given you many "scenes of" for you to see me properly and vision your world with mine!

13. Don't you understand that yet? Will you trust me? Do you trust me? Will you trust these words? Will you trust your words, is the question of the day isn't it? Will you be your words and trust them to come out of my vision'd eyes that give you your mouth, not tainted by your mind again?
14. Will you love me purely? -- and "saintly" not; but loving me all to be all I am where I am -- you are I am if you'll be "true and "faithful" not, but faithful in a few things? Or faithful in all?
15. Or what have you inside of them? Or what have you inside of you? Is all things faithful and true in you, and you alone being the word? All things true and faithful being in you, and you being the faithful word, that I am of I am, you being I am, all of you, I am I am and all of you I am, inside you? Yes and amen.

16. Study these words and love me each other more and loving you I do this day with all my heart. I have no soul, I have pure love and peace, and I give you me, all that I am - have all of me, please. Amen.

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